

Malachi the Prophet and Planet X

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In Part 1 we introduced the idea that the Hebrew Scriptures spell out a Last Day's scenario involving a series of Mega Events that are planet wide and can only be caused by an external cosmic force. We examined a few key passages from Isaiah and Jeremiah to prove out this conclusion utilizing a deeper understanding of the details written in the ancient Hebrew.

Now we will focus our attention on another Prophet by the name of Malachi. Malachi is the last prophet of the Hebrew canon. Malachi means "My Messenger" in Hebrew. In essence, Malachi is the final "Messenger" who sums up key issues within the Hebrew Scriptures not only in a conclusive summary, but more so in the way of a Hebrew legal summary. The issues stated in the prophetic book of Malachi are all important issues that do not yet have "legal" resolution in the Creator's agenda: the fate of Esau's descendants; the restoration of the Temple; the unification of the 12 Tribes; the final Great Day; just to name a few.



Closing Argument and Final Sentence

In this idea of a much needed conclusion of the Creator's legal docket, we can see in Malachi's last words, at the very end of his prophetic narrative, his legal summation regarding the "Day of the L-rd", otherwise known as "Yom YHWH" in the Hebrew tongue. What the prophet Malachi states is truly astounding and should put the reader on notice:

Malachi 4:1-3

*For, behold, **the day cometh**, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.*

² *But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.*

³ *And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.*

What we have here is in perfect sync with what we reviewed in Jeremiah and Isaiah. In this passage of Malachi there is a time of comprehensive destruction involving heat and burning; it references a sun-like heavenly body; Mankind as a corporate species is referred to as leftover “stubble” to be scorched; a layer of ash is covering the ground; and there is reference to a survivor group.



A Winged Sun

But what really makes this passage become absolutely critical to our discussion is the details of verse 2:

*“But unto you that fear my name shall **the Sun of righteousness** arise with **healing in his wings**; and ye shall go forth, and grow up as calves of the stall.”*

Because of the difficulty in understanding this verse as it is presented in the English, some have tried to interpret this as a metaphorical prophetic passage pointing to the Messiah, but this is just not the case. The specifics of the original language here do not, and cannot mean this.

However, if we translate verse 2 using the precise Hebrew words in proper context, this passage is truly stunning.

In Hebrew this sentence goes as follows:

“v-zarach l-kom yare’i shem’i shemesh tzedakah v-mirpe b-kanaphah”

What it actually, literally states is:

“...and radiates to you, fear of My name, a sun of righteousness, and healing in the wings”

Understood more clearly, this sun-like object in Malachi 4:2 doesn’t merely arise like a pleasant golden light on an early morning horizon. No, it radiates (zarach) intense fear (yare). Fear of whom? A fear of the Creator of the sun-like object, as well as the sun-like object itself.

So with that understood, let’s create a logic stream. If we go back to the context of verse 1, we see a destructive force at play. Something is causing the earth and its inhabitants to be burned, heated, and destroyed.



Then, as we venture into verse 2, we are given data that describes a fearful event involving a sun-like celestial body; this sun-like body in the heavens is considered “righteous”; this celestial body has “wings”; the wings bring a restoration, a type of macro healing.

OK...what could possibly be a “sun of righteousness”? This sounds rather strange to us as a concept in the English.

The word for “righteousness” found here in Malachi is the Hebrew word “tzedakah”. This word comes from the root word “tzedak” which has associated with it the mental picture of a perfectly crafted, straight staff of a spear. “Tzedakah” literally means to do something correctly, straight, in proper order, perfect, etc. It also means to restore something, put it back in proper order. Yes, when we read the word “righteous” in the Scriptures we consider this primarily in a moral sense; and, yes, the quality of righteousness is considered something regarding morality in Hebrew. But it is considered a moral quality in so far as it corrects, straightens, restores, and does away with that which is incorrect or twisted away from an intended design or way of doing something.

Not Political Correctness...Biblical Correctness

Let’s give an example. Mentally picture a mechanic in a garage working on an oil change. As he empties the oil from the engine, he puts the oil plug back on, installs a new filter, and proceeds to put in the new, properly weighted motor oil. This in Hebrew is considered “tzedakah”, something done correctly with a measurable correct outcome.



Now, let’s say that in the oil change process instead of using new oil the mechanic decides to go with something a little different. He decides to pour in a few liters of his favorite cola soda from the big box store. From his viewpoint it makes sense. The mechanic likes cola; it is similar in appearance; it certainly tastes better than oil; it is less expensive; and, in his mind, he believes it will do the trick.

Can you imagine the outcome?

This change of proper procedure, this departure from the correct way of doing something, is not only doomed to be destructive to the engine, it will cause a host of issues down the line: for the engine; for the mechanic; for the consumer; for the mechanic shop; etc. You see, functioning within the proper design of how things should be done and/or restoring towards that proper function, and then seeing the correct outcome, this is considered the truest meaning of the Hebrew term “tzedakah”.

Here is a verse from the Hebrew Scriptures that spells out the essence of the word tzedakah:

Joel 2:23

*“Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former **rain moderately**, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.”*

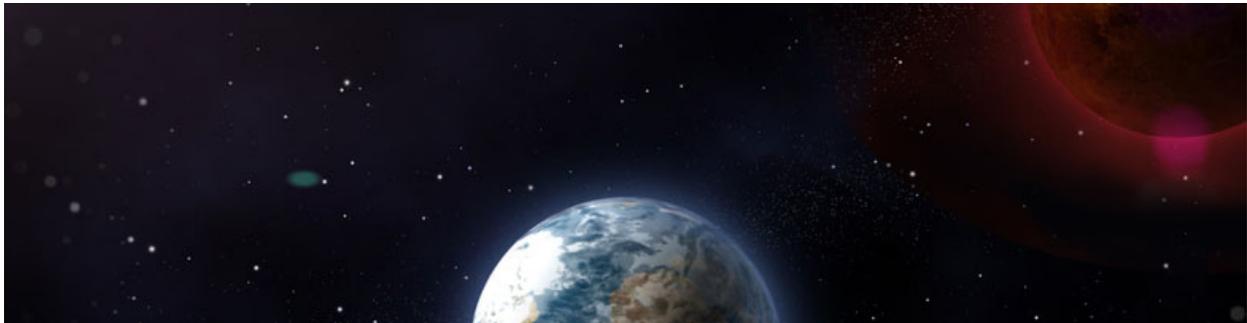
The word “moderately” found here in Joel 2 in English is this exact same word “**tzedakah**” that is used and translated elsewhere as “righteousness”. Think about it...rain is neither moral nor immoral within itself; it’s just rain. But, that rain can be administered correctly so it functions properly—to grow food and so forth; or it can be administered incorrectly in too little amounts as to cause poor growth, or too much at once which causes inundation . This is how the word “tzedakah” is used here. It means in this passage the “correct” ordered amount.

Thus, “righteousness”, the word “tzedakah, is an issue of correctness. Righteousness can certainly be moral, but righteousness is moral in the sense that it is correct in its function, and that things are righteous because they are designed to operate in a specific manner.

So what we have here in Malachi 4, verse 2, is a sun-like celestial body that is described as having the visual appearance of a set of “wings”. On one hand, this sun with wings emanating from its celestial body is somehow connected to the destruction, chaos, and death as we see from the prior verse. On the other hand, these wings on this sun-like object also brings about an order through effect, a “tzedakah”, a correctness, restoring proper function to the planet and its inhabitants.

The Data Adds Up

It is at this point I am going to encourage you to stop what you are doing, get on the internet, and take a thorough look at all the historical and current information on the subject of Planet X/Nibiru.



Yes, I know, Planet X is considered conspiracy nut stuff; and I believed this as well. That is, UNTIL, I started carefully examining the Hebrew Scriptures and putting two and two together. The evidence in the Hebrew Scriptures was so compelling to me that I began searching the historical record. Through careful research, and employing information from other researchers, I found that history is filled with factual information, astronomical data, and a host of images that perfectly describe Malachi’s winged sun, as well as historically what happened to planet earth when this winged sun physically had a near pass by.

The data is striking. The effects described by the ancient historians and astronomers are parallel to what is portrayed in the Hebrew Scriptures. All the ancient accounts are precisely in line with what the prophet

Malachi and the rest of the prophets in the Old Testament state will be an actual future occurrence: a fiery, sun-like object seen traveling through the heavens; a tilting of the earth on its axis; a short duration stop of the earth spinning on its axis; meteorite/asteroid showers; bizarre weather; etc.

To make the point undeniable, all you really have to do is take a hard look at the ancient representations of Planet X/Nibiru as we see them from numerous archeological sources. Almost all of the ancient images of Planet X/Nibiru picture a sun-like celestial body with fiery wings emanating from its sides. This is how the Babylonians, Sumerians, Assyrians, Egyptians, Orientals, Native Americans, and the Hebrews all physically describe this object in both the written record and the crafted imagery as to its visible features. This physical imagery of a winged cosmic body was incredibly common throughout the ancient world—even some of the kings of ancient Israel had official royal documents that were bound in a metallic covering that had a “winged sun” on it.

Folks, this is EXACTLY what the prophet Malachi is describing, especially when viewed in the original Hebrew language it was written in. Malachi is describing exactly what all the ancient cultures described, what we now know as Planet X or Nibiru. In reality, what the prophet Malachi does is set in place the prophetic parameters of what this celestial body will do next time it has a near pass by of planet earth. The only difference being that this near pass by will be much closer and much more deadly.

Ashes to Ashes

And notice what the end result will be according to Malachi:

³ *And ye shall tread down the wicked; for **they shall be ashes under the soles of your feet** in the day that I shall do this, saith the LORD of hosts.*

What most of us have looked at in a metaphorical way, as we can see now, is a very literal prophetic truth with a very literal outcome—much of Mankind will be turned to ash. It is an ash the survivors will physically have to tread on as they put their lives back together after the Day of the L-rd.

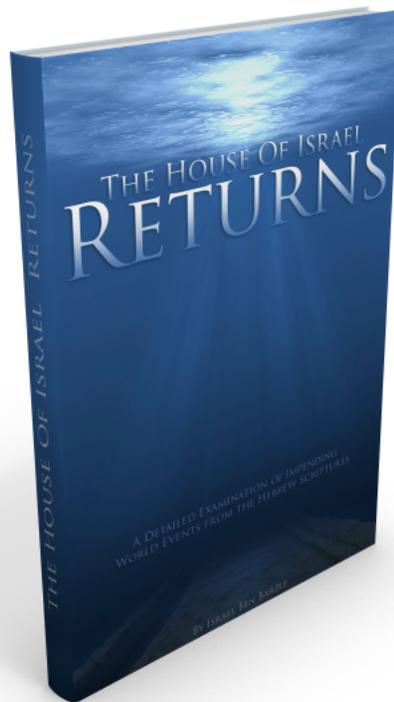


Chaos, destruction, a scorching of the planet... a sun-like object having a winged appearance arriving at the “Day” of judgment... a celestial body radically impacting earth in unimaginable ways, but also

bringing about a reordering of earth towards correct function...all this gleaned from the ancient Hebrew Scriptures, something written almost 3000 years ago???

And this is only the tip of the iceberg....

In part 3 we will begin to get a little more detailed in regard to some of the components of this coming event.



For more information please see our website: www.houseofisraelreturns.com available in August 2015, and download our Free E-Book regarding these and other very pertinent issues